

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                       |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | HARI SINGH PUBLIC SCHOOL                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 530754  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 40724   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KANINA HOUSE,RAMPURA ROAD,COMPANY BAGH,REWARI |
| 5      | PRINCIPAL NAME                    | ANIL MUKHIJA                                  |
| 6      | PRINCIPAL QUALIFICATION           | MA BED  |
| 7      | SCHOOL EMAIL ID                   | harisinghschool@gmail.com                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01274220438                                   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.hspsrewari.com/pdf/AffiliationCertificate.pdf">http://www.hspsrewari.com/pdf/AffiliationCertificate.pdf</a>       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://www.hspsrewari.com/pdf/TrustCertificate.pdf">http://www.hspsrewari.com/pdf/TrustCertificate.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.hspsrewari.com/pdf/Noc.pdf">http://www.hspsrewari.com/pdf/Noc.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://www.hspsrewari.com/pdf/RecognitionCertificate.pdf">http://www.hspsrewari.com/pdf/RecognitionCertificate.pdf</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://www.hspsrewari.com/pdf/BuildingSafetyCertificate.pdf">http://www.hspsrewari.com/pdf/BuildingSafetyCertificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://www.hspsrewari.com/pdf/FireCertificate.pdf">http://www.hspsrewari.com/pdf/FireCertificate.pdf</a>                     |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://www.hspsrewari.com/pdf/SelfDeclaration.pdf">http://www.hspsrewari.com/pdf/SelfDeclaration.pdf</a>                     |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.hspsrewari.com/pdf/WaterCertificate.pdf">http://www.hspsrewari.com/pdf/WaterCertificate.pdf</a>                   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.hspsrewari.com/pdf/FeeStructure2021-2022.pdf">http://www.hspsrewari.com/pdf/FeeStructure2021-2022.pdf</a> |
| 2      | ANNUAL ACADEMIC CALANDER   | <a href="http://www.hspsrewari.com/pdf/AcademicCalander.pdf">http://www.hspsrewari.com/pdf/AcademicCalander.pdf</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.hspsrewari.com/pdf/ListofSMC.pdf">http://www.hspsrewari.com/pdf/ListofSMC.pdf</a>                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.hspsrewari.com/pdf/ListofPTA.pdf">http://www.hspsrewari.com/pdf/ListofPTA.pdf</a>                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.hspsrewari.com/pdf/Results.pdf">http://www.hspsrewari.com/pdf/Results.pdf</a>                             |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS      |
|--------|-------------|--------------|
| 1      | PRINCIPAL   | ANIL MUKHIJA |

|   |   |              |
|---|---|--------------|
| 2 | TOTAL NO. OF TEACHERS                     | 26           |
|   | PGT                                       | 10           |
|   | TGT                                       | 4            |
|   | PRT                                       | 9            |
| 3 | TEACHERS SECTION RATIO                    | 1:1          |
| 4 | DETAILS OF SPECIAL EDUCATOR               | SUSHILA DEVI |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MANOGYA      |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2019 | 23                         | 23                     | 69.39%          |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2019 | 17                         | 16                     | 72%             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 7611  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 20 & 35   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 60  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 7   |
| 6      | NO. OF BOYS TOILETS   | 7   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/zvPrg-l_Tol">https://youtu.be/zvPrg-l_Tol</a> |